

# The S Of Enoch The Angels The Watchers And The Nephilim With Extensive Commentary On The Three S Of Enoch The Fallen Angels The Calendar Of Enoch And Daniels Prophecy

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## **Fallen Angels and the History of Judaism and Christianity** - Annette Yoshiko Reed

2005-11-28

This book considers the early history of Jewish-Christian relations focussing on the fallen angels.

## Homilies on Numbers - Origen, 2009-11-13

Origen was one of the most influential pre-Nicene church fathers, whose exegetical method shaped much of subsequent interpretation of the Old Testament. Some of his theological speculations were condemned in the 6th century, but his influence as a Christian scholar and Old Testament exegete remain undiminished. This book offers a fresh, contemporary translation of Origen's 28 homilies on the book of Numbers.

**The Book of Enoch** - Robert Henry Charles  
1921

**Chronographia** - G. Syncellus 1829

*Ancient Book of Enoch* - Ken Johnson 2012-11-01

The Holy Spirit inspired Jude to quote Enoch for a reason. The Ancient Book of Enoch opens by addressing those in the Tribulation period. It contains numerous prophecies about the flood and fire judgments, and the two comings of the Messiah. It teaches that the Messiah is the Son of God and that He will shed His blood to redeem us and even predicts the generation that this would occur! The book of Enoch prophesies a window of time in which the Second Coming would occur and prophesies that there will be twenty-three Israeli Prime Ministers ruling in fifty-eight terms from AD 1948 to the beginning of the Tribulation period, and much more. Even though it prophesies that the Bible would be created and says we will be judged by our obedience to the Bible, it also makes it clear that this book is not to be added to the Canon of Scripture. The Ancient Book of Enoch recounts the history of the angels that fell in the days of Jared, Enoch's father. It testifies to their marriages with human women and their genetic experiments. This commentary includes a

previously unknown chapter from the Dead Sea Scrolls that actually explains how they did their genetic tampering. The commentary is from a fundamentalist Christian view, brought to you by Biblefacts Ministries, biblefacts.org.

**Galatians** - Phillip J. Long 2019-05-29

Galatians is one of the earliest of the Pauline letters and is therefore among the first documents written by Christians in the first century. Paul's letter to the Galatians deals with the first real controversy in the early church: the status of Jews and gentiles in this present age and the application of the Law of Moses to gentiles. Paul argues passionately that gentiles are not "converting" to Judaism and therefore should not be expected to keep the Law. Gentiles who accept Jesus as Savior are "free in Christ," not under the bondage of the Law. Galatians also deals with an important pastoral issue in the early church as well. If gentiles are not "under the Law," are they free to behave any way they like? Does Paul's gospel mean that gentiles can continue to live like pagans and still be right with God? For Paul, the believer's status as an adopted child of God enables them to serve God freely as dearly loved children. Galatians: Freedom through God's Grace is commentary for laypeople, Bible teachers, and pastors who want to grasp how the original readers of Galatians would have understood Paul's letter and how this important ancient letter speaks to Christians living in similar situations in the twenty-first century.

**The Complete Apocrypha** - Covenant Press 2018-07-31

This is the only modern translation of the complete collection of deuterocanonical books known popularly as "The Apocrypha" that also includes Enoch, Jasher, and Jubilees. Aside from Jasher, they were included as secondary works in the canon of Scripture for most of the Church's history. The Literal Standard Version (LSV) is a modern translation that stays true to the original manuscripts. This handsome 6" x 9" edition features a matte finish with thick, high-quality, cream-colored pages and 8-point Times New Roman font for elegance and easy reading. The Complete Apocrypha offers a staggering two-thirds as much material as the canonical 66 books of the Holy Bible. Additionally, the apocryphal versions of Esther and Daniel are

included in their entirety. The Complete Apocrypha includes Tobit, Judith, Wisdom, Sirach, Baruch, 1st, 2nd, 3rd, and 4th Maccabees, 1st and 2nd Esdras, Prayer of Manasses, Enoch, Jubilees, Jasher, Psalm 151, and all of the apocryphal additions to Daniel and Esther (including The Prayer of Azariah, Susanna, and Bel and the Dragon). This collection is published by Covenant Press, the publishing arm of the Covenant Christian Coalition.

**Abraham** - Joseph Blenkinsopp 2015-05-25

In this discursive commentary Joseph Blenkinsopp explores the story of Abraham -- iconic ancestor of Judaism, Christianity, and Islam -- as told in Genesis 11-25. Presented in continuous discussion rather than in verse-by-verse form, Blenkinsopp's commentary focuses on the literary and theological artistry of the narrative as a whole. Blenkinsopp discusses a range of issues raised in the Abraham saga, including confirmation of God's promises, Isaac's sacrifice and the death of Jesus, and Abraham's other beloved son, Ishmael. Each chapter has a section called Filling in the Gaps, which probes some of the vast amount of Jewish, Christian, and Islamic commentary that the basic Genesis text has generated through the ages. In an epilogue Blenkinsopp looks at Abraham in early Christianity and expresses his own views, as a Christian, on Abraham. Readers of Blenkinsopp's *Abraham: The Story of a Life* will surely come away with a deeper, richer understanding of this seminal ancient figure.

**The Book of Giants** - Joseph Lumpkin 2022-03-10

Among the first seven scrolls discovered in the caves of Qumran at the Dead Sea is a scroll given the name, "The Book of Giants." It is thought to have been based on the Book of Enoch, a pseudepigraphical Jewish work from the 3rd century BCE. The Book of Giants, like the Book of Enoch, concerns itself with the Nephilim, which are the offspring of fallen angels, who are called the Watchers. Two main versions of the text exist. The Dead Sea version is written in Aramaic. Another version has been found written in middle Persian, adapted from the Aramaic to fit into the Manichean religion. Both versions will be examined. Following theories speculating that the Book of Giants was once part of the Book of Enoch, we will attempt

to place the two texts back together to render the complete story of the Watchers and the Nephilim. We will discover the history and contributions of these ancient scrolls and look carefully at their content and meaning. Throughout the combined texts of the Book of Giants and the Book of Enoch we will examine all the biblical and apocryphal references and parallels within the text. The result is an in-depth and panoramic view of the Angels, the Watchers, and the Nephilim, and how one of the giants of the Nephilim race may have survived the flood intended to cleanse the Earth of their horror.

*The Book of Enoch* - Robert Bagley, III

2016-04-10

Why is "The Book Of Enoch" so important to anyone interested in Biblical History? The answer is simple...it is directly quoted in the New Testament by Jude (vv.14-15) and themes of the book referenced in 2 Peter 2:1. Also, the first 36 chapters have been considered Scripture in the Ethiopic Coptic Church (a church who ascribes their founder as the Apostle John). Additionally, it was one of the most significant Jewish Pseudepigrapha (writings ascribed to some other than the real author\*). It is believed that The Book of Enoch was taken out of the Jewish Canon by the Sanhedrin just after Jesus' death because of the prophecies they thought pointed to Jesus as the Messiah. However, The Oxford Dictionary of the Christian Church states, "...this view has been increasingly questioned, especially since the discovery of the Qumran fragments [where Dead Sea Scrolls were found]; for although all the other sections of 1 Enoch are well represented in these fragments, the messianic chapters (37-71) were not represented at all. Nor are they represented in the Greek and Latin fragments. It is probable, therefore, that they are a later (Christian) insertion into the Book and that it was the New Testament which influenced them rather than vice versa."\* There is no question, however, that the chapters outside chapters 37-71 are BC in their time-origin as they were part of the fragments in Qumran. For further proof, here are some stark and uncanny Book of Enoch references in the New Testament: 1. Jesus referred to The Book of Enoch; "Blessed are the meek, for they shall inherit the earth." (Mat 5:5) pulled from "The elect shall possess light, joy and peace, and they

shall inherit the earth. (Enoch 5:7 {6:9})" 2. "Woe unto you that are rich! for ye have received your consolation. (Luke 6:24) Woe to you who are rich, for in your riches have you trusted; but from your riches you shall be removed. (Enoch 94:8 {93:7}). 3. "Ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat. 19:28) I will place each of them on a throne of glory (Enoch 108:12 {105:26}) 4. "Between us and you there is a great gulf fixed. (Luke 16:26) by a chasm . . . [are] their souls are separated (Enoch 22: 9,11{22:10,12}) 5. "That ye may be called the children of light (John 12:36) the good from the generation of light (Enoch 108:11 {105: 25}) 6. One direct quote in the New Testament is by Jude, a brother of Jesus Christ: Jude 1:14-15, quoting Enoch 1:9... "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches, which ungodly sinners have spoken against him." You will love how this series of revelations help to fill in many blanks about: Genesis The description of the wickedness of the world - pre-flood of Noah How fallen angels corrupted human seed Destiny of angels Future apocalyptic events explained in more detail And much, much more! \*The Oxford Dictionary of the Christian Church, s.v. "Enoch, Books of," 547."

**The Apocrypha and Pseudepigrapha of the Old Testament in English: With Introductions and Critical and Explanatory Notes to the Several Books;** - R. H. Charles  
2018-11-10

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The Books of Enoch - Joseph Lumpkin

2011-01-01

The well known and acclaimed work of Dr. Joseph Lumpkin has been enlarged to include new research on the Books of Enoch, Fallen Angels, the Watchers, and the Nephilim. After presenting extensive historical backgrounds and brilliant translations of The First, Second, and Third Books of Enoch, Lumpkin takes time to piece together a historical narrative of Fallen Angels, the Watcher, and the Nephilim, using his extensive knowledge of ancient texts. The history of the Fallen Angels is sewn tightly together using such books as Enoch, Jasher, Jubilees, The Book of Giants, The War Scrolls, and many others. The story will astonish you. - - - New information on the First Book of Enoch is greatly expanded. Lumpkin describes the Calendar of Enoch and its pivotal place in the prophecy of Daniel. He takes First Enoch apart, section-by-section to describe its history, the time frame of authorship, and its contents. Copious notes are included throughout. - - - This volume, containing The First Book of Enoch (The Ethiopic Book of Enoch), The Second Book of Enoch (The Slavonic Secrets of Enoch), The Third Book of Enoch (The Hebrew Book of Enoch), and The Book of Fallen Angels, The Watchers, and the Origins of Evil. Expanded Commentary is included for the three books of Enoch, as well as the sections on Angels, Prophecies and the Enochian Calendar. These sources are found here, all in a single source. - - - Dr. Joseph Lumpkin is the CEO of Fifth Estate Publishers and the author of over twenty books. He appears regularly of L.A. Talk Radio and the show, "Rain Making Time" as an expert guest on the subjects of religion, theology, and church history.

**Angel's Devil** - Suzanne Enoch 1995-11-01

A Classic Regency Romance from New York Times and USA Today bestselling author, Suzanne Enoch... The lovely Angelique Graham knows her strengths - and patience is not one of them. So, instead of waiting nine months to wed

her beloved Simon, as per her overprotective parents' edict, Angelique decides to use Simon's cousin, the dashing Lord Faring - rake of all rakes - just back from war, to throw her parents into a panic. After all, what parent in their right mind would want their daughter to be courted by the notorious Lord Faring? Though Angelique has plotted and planned every move...it seems love has a different plan. When the game playing gets serious...will Angelique be able to resist the charms of Lord Faring? And once she discovers the man underneath the legend, will she even want to? Fans of the traditional Regency will delight in this classic!

**The Three Books of Enoch and the Book of Giants** - 2017-05-13

This book includes 1 Enoch: The Ethiopic Book of Enoch; 2 Enoch: The Slavonic Book of the Secrets of Enoch; 3 Enoch: The Hebrew Book of Enoch; and versions of the Book of Giants. The 1st Book of Enoch, the Ethiopic Book of Enoch, or 1 Enoch is more known as simply the Book of Enoch. Although this book is considered apocryphal for the Western canon, it is contained in the Ethiopic Bible. It was considered sacred by some important first followers of Christ but it was left out of the Bible and disappeared for centuries until it was rediscovered in 1773 in Ethiopic. This manuscript was first translated into English in the 1820s and into German in the 1830s. According to most scholars, part of it was written in third century BCE and part of it in the first century CE (the part related to the Son of Man). Although the oldest complete copies of 1 Enoch are K-9 or Kebran 9, dated late fourteenth early fifteenth century and Ethiopian Monastic Microfilm Library (EMML 2080) of the fifteenth or fourteenth century, fragments found in Qumram in the 1950s are more than 2000 years old. Other old important manuscripts are Abbadianus 55 (possibly fifteenth century) and British Museum Orient 485 (first half of the sixteenth century). The 2nd Book of Enoch, the Slavonic Enoch, or 2 Enoch, is another apocryphal book, found complete only in Old Slavonic manuscripts, and it was once present in the Old Slavonic Bible. It's usually dated to the first century CE although Matthew Black in The Oxford Guide to People & Places of the Bible state that there is no manuscript "earlier than

the fourteenth century BE." The 3rd Book of Enoch, the Hebrew Enoch, or 3 Enoch, is a Rabbinic text originally written in Hebrew usually dated to the fifth century CE. Some experts believe it was written by Rabbi Ishmael (second century CE), familiar with both 1 Enoch and 2 Enoch. The Book of Giants contains a narrative that involves the antediluvian giant offspring originally known from both the Genesis and the Book of Enoch. The Book of Giants resembles particularly 1 Enoch: The First Book of Enoch.

**Testament of Abraham** - Dale C. Allison  
2013-08-26

This first verse-by-verse commentary on the Greek text of the Testament of Abraham places the work within the history of both Jewish and Christian literature. It emphasizes the literary artistry and comedic nature of the Testament, brings to the task of interpretation a mass of comparative material, and establishes that, although the Testament goes back to a Jewish tale of the first or second century CE, the Christian elements are much more extensive than has previously been realized. The commentary further highlights the dependence of the Testament upon both Greco-Roman mythology and the Jewish Bible. This should be the standard commentary for years to come.

**The Book of the Secrets of Enoch** - William Richard Morfill 1997-06

1896 Translated from the Slavonic by W.R. Morfill. Reader in Russian and the other Slavonic languages. Edited, with introductory notes & indices by R. H. Charles, M.A., Trinity college, Dublin & Exeter college, Oxford. (1896). the Secrets of Enoch is.

**In Consideration of the Book(s) of Enoch** - Ken Ammi 2017-05-24

A review of the issues which encircle the Book(s) of Enoch including textual issue, the early church's opinions, relationship with the Bible and that which is stated therein regarding Cherubim, Seraphim, Satan, Angels, giants and the Nephilim.

**The Book of Parables: Christian Apocrypha Series** - Enoch 2019-12-22

One of numerous texts that were removed from the Bible. This piece was traditionally attributed to Enoch. These Parables are part of the tradition of Apocalyptic Literature, and come to

us as the Voice of God.

**Little Book of Angels** - Christine Barrely  
2013-03-26

A collection of stories, legends, poems, and prayers about angels, with color illustrations from missals and prayer books.

**Angels A to Z** - Matthew Bunson 1996-03-05  
Amid the veritable choirs of popular angel books, this is the only one that offers factual information on every facet of angel lore. Here at last is a detailed reference for anyone who wants to finally get the straight dope on all aspects of angel arcana. 40 photos.

**The Books of Enoch** - 2017-05-05

2nd Book of Enoch, the Slavonic Enoch, or 2 Enoch, which is another apocryphal book, found complete only in Old Slavonic manuscripts, and it was once present in the Old Slavonic Bible. It's usually dated to the first century CE although Matthew Black in The Oxford Guide to People & Places of the Bible state that there is no manuscript "earlier than the fourteenth century BE". ~ Amazon.

**Angels Elect and Evil** - C Fred Dickason  
1995-10-01

What are angels like? How many kinds are there? Are mental disorders caused by their influence? Long favored by scholars, this classic has now been rewritten to give us accessible scriptural answers to our questions about the spirit world.

**Fallen Angels and the Origins of Evil** - Elizabeth Clare Prophet 2009-05-15

"Did rebel angels take on human bodies to fulfill their lust for the "daughters of men"? Did these fallen angels teach men to build weapons of war? That is the premise of the Book of Enoch, a text cherished by the Essenes, early Jews, and Christians but later condemned by both rabbis and Church Fathers. Elizabeth Clare Prophet examines the controversy surrounding this book and sheds new light on Enoch's forbidden mysteries. She demonstrates that Jesus and the apostles studied the Book of Enoch and tells why Church Fathers suppressed its teaching that angels could incarnate in human bodies. Fallen Angels and the Origins of Evil takes you back to the primordial drama of Good and Evil, when the first hint of corruption entered a pristine world—earth. Contains Richard Laurence's translation of the Book of Enoch, all the other

Enoch texts (including the Book of the Secrets of Enoch) and biblical parallels."

**The Book of Enoch** - Joseph Lumpkin 2010  
The ultimate reference and guide to the book of 1 Enoch (The Ethiopic Book of Enoch) containing the author's notes and insights on the ancient text, commentary, parallel Bible verses, history, prophecy, and the Calendar of Enoch. The author has included an amazing section on the application of the Calendar of Enoch to the prophecy of Daniel and "Daniel's Week of Years." Joseph Lumpkin is the author of the best selling books, "The Lost Book of Enoch - A Comprehensive Transliteration," "The Second Book of Enoch," and "The Third Book of Enoch." Now he brings us his extensive knowledge in Enochian literature in this single-source reference for those seeking more information on the Book of Enoch and its contribution to the Christian and Jewish faiths.

**Legends of Old Testament Characters** - Sabine Baring-Gould 1871

*The Book of Enoch* - Enoch 2017-06-29  
"The Book of Enoch" is not part of the biblical canon as used by Jews, apart from Beta Israel. Most Christian denominations and traditions may accept the Books of Enoch as having some historical or theological interest, but they generally regard the Books of Enoch as non-canonical or non-inspired. It is regarded as canonical by the Ethiopian Orthodox Tewahedo Church and Eritrean Orthodox Tewahedo Church, but not by any other Christian groups. It is wholly extant only in the Ge'ez language, with Aramaic fragments from the Dead Sea Scrolls and a few Greek and Latin fragments. For this and other reasons, the traditional Ethiopian belief is that the original language of the work was Ge'ez, whereas non-Ethiopian scholars tend to assert that it was first written in either Aramaic or Hebrew; Ephraim Isaac suggests that the Book of Enoch, like the Book of Daniel, was composed partially in Aramaic and partially in Hebrew. No Hebrew version is known to have survived. It is asserted in the book itself that its author was Enoch, before the Biblical Flood. Although evidently widely known during the development of the Hebrew Bible canon, 1 Enoch was excluded from both the formal canon of the Tanakh and the typical canon of the

Septuagint and therefore, also from the writings known today as the Deuterocanon. One possible reason for Jewish rejection of the book might be the textual nature of several early sections of the book that make use of material from the Torah; for example, 1 En 1 is a midrash of Deuteronomy 33. The content, particularly detailed descriptions of fallen angels, would also be a reason for rejection from the Hebrew canon at this period - as illustrated by the comments of Trypho the Jew when debating with Justin Martyr on this subject: "The utterances of God are holy, but your expositions are mere contrivances, as is plain from what has been explained by you; nay, even blasphemies, for you assert that angels sinned and revolted from God." (Dialogue 79) The Book of Enoch was considered as scripture in the Epistle of Barnabas (16:4) and by many of the early Church Fathers, such as Athenagoras, Clement of Alexandria, Irenaeus and Tertullian, who wrote c. 200 that the Book of Enoch had been rejected by the Jews because it contained prophecies pertaining to Christ. However, later Fathers denied the canonicity of the book, and some even considered the Epistle of Jude uncanonical because it refers to an "apocryphal" work.

Commentary on the Book of Enoch - John D. Ladd 2008-06

Fifty years after James Bruce brought a copy of the Book of Enoch, found in Ethiopia, to England, Richard Laurence made a first modern translation. Later, R.H. Charles made another translation using some Greek excerpts, and more Ethiopian texts. Then recently, Michael A Knibb, using many texts, and partial texts, put together an 'adequate' translation. Yet, all of these translations are rough, obscure, and confusing to Christians of today. The Dead Sea Scrolls contained many copies and partial copies of the Book of Enoch, In the Dead Sea scrolls, there were found 17 copies. Comparitively, there were 30 copies of Psalms, 25 copies of Deuteronomy, 19 of Isaiah, 15 of Genesis and Exodus, 14 Of Jubilees. Jude validated The Book Of Enoch with his quote from it. Using all of the sources now available, along with an in-depth study of book, I have prepared this paraphrase/translation. Along with such, I have included an commentary to help in its comparison with the Bible. John D.

Ladd was raised the son of an Assemblies of God pastor. He attended Northeast Bible College, in Pennsylvania, and later, Malone College, in Canton, Ohio. He pastored for many years, was ordained in the Assemblies of God, but later left to pastor independent churches. Preferring teaching to preaching, he has spent many years studying, reading books from the early church period, and translating/paraphrasing them for ease of use by Christians of today. This book of Enoch's has been translated, paraphrased, and now is being given commentary, to compare it with the Bible's message, to test it by the Word of God. How does it compare? Is it in agreement with the message and prophetic teachings of the Bible?

**The Books of Enoch** - History Academy  
2020-12-07

The study of Enoch's words awakened the desire to explore spiritual dimensions in a deeper way. Enoch once said: "I write not for my own, but for the extreme future generations, for you human beings who will come". Enoch, the seventh of Adam's descendants describes his journey through the seven heavens, where he receives revelations like when he is described the creation of the world and the secrets of the future. Enoch's journey culminates with the encounter with God after a life that lasted 365 years. From the mists of time he has shown humanity a luminous path to follow. Enoch goes back to the causes of evil and great are his sufferings for human wickedness and his exhortations to cultivate good and wisdom. All his writings, which are reported alongside the interpretation of "Enigma Journal", were found and collected in the time before the birth of Christ. Not recognized by the Church and ignored in the Old Testament collection, they are now published for everyone to read. Besides giving us a clear overview of the extraordinary civilization that flourished on Earth in those times, they offer clear explanations of the beginning of sin, the angels' fall, the intervention of the archangels on the future of humanity, the apocalypse and the arrival of the Messiah and the "kingdom of God on Earth". Why do angels and archangels interact with high-minded human beings? The Ancient Book of Enoch tells the history of the angels who fell in the days of Jared, Enoch's father, who married human

women and conducted genetic experiments. This commentary includes a previously unknown chapter from the Dead Sea Scrolls that explains how they did their genetic tampering. Enoch's Books are among the most relevant apocryphal texts in religious history. They are presented here for the first time in a restored and uncensored complete edition, translated from their original versions in Hebrew and Greek. The text is also accompanied by a rich theological, scientific, archaeological and esoteric analysis that explains its contents in detail. It is a necessary resource for those who want to know more about Angels, Demons, Watchers, Nephilim, Melchizedek, the angel Metatron and the Merkabah. This volume is an indispensable resource for those engaged in the study of religion, religious history, angelology, demonology, mysticism or the Kabbalah. "In every period of crisis in human history, when morality is despised and wickedness reigns everywhere, divine help is invoked that will make its supreme justice prevail against all the diabolical and materialistic oppositions of earthly justice"

**To Explain the World** - Steven Weinberg  
2015-02-17

A masterful commentary on the history of science from the Greeks to modern times, by Nobel Prize-winning physicist Steven Weinberg—a thought-provoking and important book by one of the most distinguished scientists and intellectuals of our time. In this rich, irreverent, and compelling history, Nobel Prize-winning physicist Steven Weinberg takes us across centuries from ancient Miletus to medieval Baghdad and Oxford, from Plato's Academy and the Museum of Alexandria to the cathedral school of Chartres and the Royal Society of London. He shows that the scientists of ancient and medieval times not only did not understand what we understand about the world—they did not understand what there is to understand, or how to understand it. Yet over the centuries, through the struggle to solve such mysteries as the curious backward movement of the planets and the rise and fall of the tides, the modern discipline of science eventually emerged. Along the way, Weinberg examines historic clashes and collaborations between science and the competing spheres of religion,

technology, poetry, mathematics, and philosophy. An illuminating exploration of the way we consider and analyze the world around us, *To Explain the World* is a sweeping, ambitious account of how difficult it was to discover the goals and methods of modern science, and the impact of this discovery on human knowledge and development.

*The Enoch-Metatron Tradition* - Andrei A. Orlov 2005

Andrei A. Orlov examines the tradition about the seventh antediluvian patriarch Enoch, tracing its development from its roots in the Mesopotamian lore to the Second Temple apocalyptic texts and later rabbinic and Hekhalot materials where Enoch is often identified as the supreme angel Metatron. The first part of the book explores the imagery of the celestial roles and titles of the seventh antediluvian hero in Mesopotamian, Enochic and Hekhalot materials. The analysis of the celestial roles and titles shows that the transition from the figure of patriarch Enoch to the figure of angel Metatron occurred already in the Second Temple Enochic materials, namely, in 2 (Slavonic) Enoch, a Jewish work, traditionally dated to the first century CE. The second part of the book demonstrates that mediatorial polemics with the traditions of the exalted patriarchs and prophets played an important role in facilitating the transition from Enoch to Metatron in the Second Temple period.

### **3 Enoch Or the Hebrew Book of Enoch** -

Hugo Odeberg 2012-09-24

Published in 1928, this is the ancient scripture, 3 Enoch or The Hebrew Book Of Enoch. Edited and translated with commentary and notes by Hugo Odeberg.

*Book of Enoch* - A. Nyland 2010-04-06

The Book of Enoch contains accounts of the Watchers, a class of angel, who came to earth, taught humans weapons, alchemy, spell potions, sorcery, astrology, and astronomy. The Watchers also married human women and produced the Nephilim. For this, they were punished and cast into Tartarus. This is also mentioned in the New Testament. This is an easy to read translation of The Book of Enoch with additional information on angels, Watchers, and Nephilim.

*The Assumption of Moses* - Robert Henry Charles 1897

*Revelation* - 1999-01-01

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

**Reversing Hermon** - Michael S. Heiser 2017-03-15

Reversing Hermon is a groundbreaking work. It unveils what most in the modern Church have never heard regarding how the story of the sin of the Watchers in 1 Enoch 6-16 helped frame the mission of Jesus, the messiah. Jews of the first century expected the messiah to reverse the impact of the Watchers' transgression. For Jews of Jesus' day, the Watchers were part of the explanation for why the world was so profoundly depraved. The messiah would not just revoke the claim of Satan on human souls and estrangement from God, solving the predicament of the Fall. He would also not only bring the nations back into relationship with the true God by defeating the principalities and powers that governed them. Jews also believed that the messiah would rescue humanity from self-destruction, the catalyst for which was the sin of the Watchers and the influence of what they had taught humankind. The role of Enoch's retelling of Genesis 6:1-4 in how New Testament writers wrote of Jesus and the cross has been largely lost to a modern audience. Reversing Hermon rectifies that situation. Topics include:\* How the ancient Mesopotamian story of the apkallu aligns with Gen 6:1-4, was preserved in 1 Enoch, and sets the stage for the theme of reversing the evil of the Watchers\* How the theme of reversing the transgression of the Watchers colors the gospel accounts of the birth of Jesus, his genealogy, and his ministry.\* How the writings of Peter and Paul allude to the sin of the Watchers and present Jesus as overturning the disastrous effects of their sins against humanity.\* How the descriptions of the antichrist, the end-times Day of the Lord, and the final judgment connect to Genesis 6 and the nephilim. Though every topic addressed in Reversing Hermon can be found in scholarly academic literature, Reversing Hermon is the first book to gather this information and make it



accessible to Bible students everywhere.

*Enoch from Antiquity to the Middle Ages, Volume I* - John Reeves 2018-02-23

Across the ancient and medieval literature of Judaism, Christianity, and Islam, one finds references to the antediluvian sage Enoch. Both the Book of the Watchers and the Astronomical Book were long known from their Ethiopic versions, which are preserved as part of Mashafa Henok Nabiy ('Book of Enoch the Prophet')—an Enochic compendium known in the West as 1 Enoch. Since the discovery of Aramaic fragments among the Dead Sea Scrolls, these books have attracted renewed attention as important sources for ancient Judaism. Among the results has been the recognition of the surprisingly long and varied tradition surrounding Enoch. Within 1 Enoch alone, for instance, we find evidence for intensive literary creativity. This volume provides a comprehensive set of core references for easy and accessible consultation. It shows that the rich afterlives of Enochic texts and traditions can be studied more thoroughly by scholars of Second Temple Judaism and early Christianity as well as by scholars of late antique and medieval religions. Specialists in the Second Temple period—the era in which Enochic literature first appears—will be able to trace (or discount) the survival of Enochic motifs and mythemes within Jewish literary circles from late antiquity into the Middle Ages, thereby shedding light on the trajectories of Jewish apocalypticism and its possible intersections with Jewish mysticism. Students of Near Eastern esotericism and Hellenistic philosophies will have further data for exploring the origins of 'gnosticism' and its possible impact upon sectarian currents in Judaism, Christianity, and Islam. Those interested in the intellectual symbiosis among Jews, Christians, and Muslims in the Middle Ages—and especially in the transmission of the ancient sciences associated with Hermeticism (e.g., astrology, theurgy, divinatory techniques, alchemy, angelology, demonology)—will be able to view a chain of tradition reconstructed in its entirety for the first time in textual form. In the process, we hope to provide historians of religion with a new tool for assessing the intertextual relationships between different religious corpora and for understanding the

intertwined histories of the major religious communities of the ancient and medieval Near East.

**The Book of Giants** - Joseph Lumpkin 2014  
Among the first seven scrolls discovered in the caves of Qumran at the Dead Sea is a scroll given the name, "The Book of Giants." It is thought to have been based on the Book of Enoch, a pseudepigraphical Jewish work from the 3rd century BCE. The Book of Giants, like the Book of Enoch, concerns itself with the Nephilim, which are the offspring of fallen angels, who are called the Watchers. Two main versions of the text exist. The Dead Sea version is written in Aramaic. Another version has been found written in middle Persian, adapted from the Aramaic to fit into the Manichean religion. Both versions will be examined. Following theories speculating that the Book of Giants was once part of the Book of Enoch, we will attempt to place the two texts back together to render the complete story of the Watchers and the Nephilim. We will discover the history and contributions of these ancient scrolls and look carefully at their content and meaning. Throughout the combined texts of the Book of Giants and the Book of Enoch we will examine all the biblical and apocryphal references and parallels within the text. The result is an in-depth and panoramic view of the Angels, the Watchers, and the Nephilim, and how one of the giants of the Nephilim race may have survived the flood intended to cleanse the Earth of their horror.

*Fallen Angels, the Watchers, and the Origins of Evil* - Joseph B. Lumpkin 2006

Evil walked the earth when angels fell. Evil stalks us now in disembodied spirits; immortal wraiths once clothed in flesh when angel and women bred; spirits released from their fleshly prisons when their bodies were destroyed for drinking the blood of men. Evil also lives inside of the common man; set free when pride kills reason and eats integrity whole. There is evil that entraps us and evil that tugs from within. But neither have control until we choose to relent. Evil is a choice of action, of thoughts entertained too long, of arrogance pushing aside the last vestiges of compassion. Evil resides within the problem of choice. What is evil? Could it be as simple as pernicious selfishness? Could

it be the drive for immediate gratification without regard for others? Man's life is limited; one hundred years or less. But, the souls of angel and watcher are eternal. Consider how much evil can be wrought through the millennia of immediate gratification on an eternal scale. By contrasting and comparing ancient texts such as Enoch, Jasher, Jubilees, the Bible, and various others containing stories of the creation of angels, demons, and man, a full and panoramic history of evil is produced. In this history the startling revelation of the descent of man and angels, and the evolution of evil on earth is clearly revealed.

The Book of Giants - 2015-08-11

Take a journey with the artist and writer Petar Meseldzija, who tells how he was allowed unparalleled access through the Invisible Curtain and into the land of giants. A year in the making, this book's sixteen paintings and nearly ninety drawings bring to life Petar's experiences on this journey and secrets uncovered, going back to ancient times. He shares stories of new discoveries that free giants from the murky abyss of myth and a forgotten past. Told in three stages, The Book of Giants includes the illustrated stories The Giants Are Coming, recounting a dynamic clash that lasted one hundred years; The Little Kingdom, where a giant befriends a nation of humans and becomes their adamant protector against ferocious invaders; The Northern Giants, who embrace the warrior spirit through countless battles; Giant Velles, the story of ignorance and how the strength of goodness perseveres; and The Great Forest, wherein the author discovers little creatures called the keppetiz and relates his

experiences spent with ogres while on his quest to meet the Golden One and to determine the purpose of his journey. Through the strength of his own power, he discovers his blessings, his limitations and finally his personal myth. Furthermore, you will discover why giants made a push into the underground, followed by their exodus and deliverance to a new land. You'll also learn why the myth of giants is still alive, why their time spent with humans remains elusive and why giants prefer to remain hidden in their world. Join Petar Meseldzija on his journey of discovery.

Jesus the Bridegroom - Phillip J. Long  
2013-11-06

Did Jesus claim to be the "bridegroom"? If so, what did he mean by this claim? When Jesus says that the wedding guests should not fast "while the bridegroom is with them" (Mark 2:19), he is claiming to be a bridegroom by intentionally alluding to a rich tradition from the Hebrew Bible. By eating and drinking with "tax collectors and other sinners," Jesus was inviting people to join him in celebrating the eschatological banquet. While there is no single text in the Hebrew Bible or the literature of the Second Temple Period which states the "messiah is like a bridegroom," the elements for such a claim are present in several texts in Isaiah, Jeremiah, and Hosea. By claiming that his ministry was an ongoing wedding celebration he signaled the end of the Exile and the restoration of Israel to her position as the Lord's beloved wife. This book argues that Jesus combined the tradition of an eschatological banquet with a marriage metaphor in order to describe the end of the Exile as a wedding banquet.