

Islam E Cristianesimo Una Parentela Impossibile

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La vita marittima e commerciale rassegna di marina, diritto marittimo, commercio, emigrazione e colonie -

Hope in Time of Abandonment - Jacques Ellul 2012-06-12

The writings of Jacques Ellul have brought him into the first rank as theologian and social critic. Martin Marty commented that if he had to introduce one man from the Protestant world to tell the church what its agenda should be, that man would be Ellul. The eminent Frenchman now brings us his most profound, most moving theological statement. For years, Jacques Ellul tells us in his preface, he had wanted to write a book on "The Age of Abandonment," for it seemed to him that both society and the church had reached that point described in Scripture when God turns his back and is silent. But when he came to elaborate this theme, Ellul found himself inexplicably writing on the theme of hope, despite the fact that his analysis of society remained unchanged. Hope was now no longer a matter of intellect, but a word asked by God of the heart for its salvation. More than ever before, in this book Jacques Ellul shares with readers not only the darkest forebodings of contemporary man's soul, but also his own struggle to emerge from despair to a stronger level of Christian faith--and hope. He writes of hope, not in the vein of Moltmann and Metz, but in a highly original and penetrating manner.

Enciclopedia italiana di scienze, lettere ed arti - 1929

If You Are the Son of God - Jacques Ellul 2014-05-05

This significant book, written a few years before his death, presents Ellul's fullest understanding of the meaning of Jesus' life. One finds all of the major themes of Ellul's writings. The first half of this book deals with Jesus' sufferings, which are by no means limited to Good Friday. Through Jesus' identification with "the whole human condition," we are offered the possibility of both enduring and overcoming suffering. Similarly, the temptations are understood beyond the wilderness temptation narrative since Jesus experiences them throughout his ministry. Ellul believes temptations are ultimately human avenues for tempting God, and so focuses on the discussion power and "non-power," be it on personal or political levels. Appropriately, Ellul enters into the passion narrative not simply in the context of suffering but in the context of temptation, where Jesus could have easily "proved his divinity," but chose instead to reveal both the character and way of God.

Islam e cristianesimo. Una parentela impossibile - Jacques Ellul 2017

Guidelines for Dialogue Between Christians and Muslims - Maurice Borrmans 1990

Provides a basic knowledge of Islamic beliefs and practices so that Christians may be better prepared to engage in dialogue with Muslims.

Occultism, Witchcraft, and Cultural Fashions - Mircea Eliade 1978-03-15

Presents discussions concerning the ways in which modern and historical religious and occult movement correspond to recurrent human social and emotional needs

Mediterraneo - Scipione Guarracino 2007

Apocalypse - Jacques Ellul 2020-05-05

"There has never been a book provoking more delirium, foolishness and irrational movements, without any relationship to Jesus Christ [than the Book of Revelation]." —Jacques Ellul, Introduction Known for his trenchant critique of modernity and of those Christians who celebrate their captivity to it, Ellul here cuts to the heart of the theological intention of the Book of Revelation, and thereby reveals the liberating gospel in all its offensiveness. Neither an exhaustive commentary nor a work of historical-exegetical analysis, Apocalypse is a provocative, independent interpretation. Ellul seeks to rescue Revelation from the reassuring and orthodox banality to which commentators often reduce it. The goal is to perceive the totality of the book in its movement and

structure. "Architecture in movement" is the key to understanding Revelation's puzzling but simple message. This edition also comes with a new foreword by Jacob Marques Rollison who provides an essential aid for guiding readers through Ellul's thorough engagement with Revelation.

The Betrayal of the West - Jacques Ellul 1978

Jacques Ellul is primarily known for his insightful critiques of Western culture. His recent books describe the "new demons" let loose upon the contemporary world by the double-edged achievements of science and industry. But he asserts in this latest book, the critics have gone too far. The West is the victim of a betrayal--that of its own children. Its intellectuals, most notably those of the Left, are necessarily that products of a civilized society. Yet they so loudly reproach this civilization for the atrocities and the destruction of rich local culture which have accompanied its growth that we are deaf to the reasoned voice which proclaims our debts to this Western tradition. When Ellul acknowledges the validity of many of these accusations, in *The Betrayal Of The West* he points out that they are not peculiar to the West, that they are indeed inherent in the growth of any civilization. And Ellul, as an historian, is a lover of civilization. He especially emphasizes the importance of the legacy of our own civilization. We are indebted to the West for our concepts of freedom, equality, and above all, the idea of the individual. In his words, "The West represents values for which there is no substitute. The West is a past, a difference, a shared history, and a shared human project ... The end of the West today would mean the end of any possible civilization." *The Betrayal of the West* explores the need for defense as well as critique of our culture. It explains the origins of the contradiction at the heart of Western Civilization and traces the course of this dialectic in three supreme chapters constructed around metaphors which correspond to the promise, the challenge, and, ultimately, the failure of the political left in Western societies.

Prayer and Modern Man - Jacques Ellul 2012-06-11

The man of our time does not know how to pray, writes the French theologian Jacques Ellul, "but much more than that, he has neither the desire nor the need to do so. He does not find the deep source of prayer within himself. I am acquainted with this man. I know him well. It is I, myself." Out of this common experience, the prominent social critic and former resistance leader makes a searing analysis of man's alienation from God, and traces the reasons for praying or not praying. With razor-like statements, he cuts through the weaknesses of much traditional praying and, in the end, offers a strong and positive program for praying in today's troubled times.

The Technological System - Jacques Ellul 2018-06-11

Some 20 years after writing *The Technological Society*, Jacques Ellul realized how the totalistic dimensions of our modern technological milieu required an additional treatment of the topic. Writing amidst the rise of books in the 1970s on pollution, over-population, and environmental degradation, Ellul found it necessary, once again, to write about the global presence of technology and its far-reaching effects. *The Technological System* represents a new stage in Ellul's research. Previously he studied technological society as such; in this book he approaches the topic from a systems perspective wherein he identifies the characteristics of technological phenomena and technological progress in light of system theory. This leads to an entirely new approach to what constitutes the most important event of our society which has decisive bearing on the future of our world. Ellul's analysis touches on all aspects of modern life, not just those of a scientific or technological order. In the end, readers are compelled to formulate their own opinions and make their own decisions regarding the way a technique-based value system affects every level of human life.

The Subversion of Christianity - Jacques Ellul 2011-06-02

Pointing to the many contradictions between the Bible and the practice of the church, Jacques Ellul asserts in this provocative and stimulating book that what we today call Christianity is actually far removed from

the revelation of God. Successive generations have reinterpreted Scripture and modeled it after their own cultures, thus moving society further from the truth of the original gospel. The church also perverted the gospel message, for instead of simply doing away with pagan practice and belief, it reconstituted the sacred, set up its own religious forms, and thus resacralized the world. Ellul develops several areas in which this perversion is most obvious, including the church's emphasis on moralism and its teaching in the political sphere. The heart of the problem, he says, is that we have not accepted the fact that Christianity is a scandal; we attempt to make it acceptable and easy--and thus pervert its true message. Ultimately, however, Ellul remains hopeful. For, in spite of all that has been done to subvert the message of God, the Holy Spirit continues to move in the world. Christianity, writes Ellul, never carries the day decisively against Christ.

Life of Charlemagne - Einhard 1880

Arabi senza Dio. Ateismo e libertà di culto in Medio Oriente - Brian Whitaker 2015-06-10

Un ritratto sorprendente dell'ateismo e del non credere dagli albori dell'Islam ai giorni nostri. Nei Paesi arabi, dichiarare apertamente di non credere in Dio significa compiere un atto clamoroso e talvolta pericoloso, a volte equivale a firmare la propria condanna a morte. Eppure sempre più persone, incoraggiate dalle rivolte delle Primavere arabe e dalla diffusione del social media, trovano la forza di esprimere le loro idee. In questo libro vengono descritte le mille sfaccettature del problema della fede e il dibattito in corso nei paesi mediorientali secondo il metodo dell'inchiesta giornalistica e dello studio sociale. I grandi fermenti e la diversità di vedute pongono governi e autorità religiose di fronte a una sfida alla loro autorità divina che non si può più semplicemente reprimere o ignorare. Il Medio Oriente di oggi non parla più con una sola voce: in questo libro, Whitaker non commenta sul "sentito dire" ma raccoglie testimonianze dirette di chi combatte quotidianamente per la libertà di culto in quelle zone, tracciando un ritratto sorprendente dell'ateismo e del non credere dagli albori dell'Islam ai giorni nostri. L'AUTORE: Brian Whitaker è un giornalista inglese e lavora al "Guardian" dal 1987. Dal 2000 al 2007 è stato caporedattore responsabile per il Medio Oriente. È uno dei massimi esperti del mondo arabo e dal 1998 cura il suo blog al-bab.com sulla società e la politica araba.

Islamicate Sexualities - Associate Professor of Iranian History and Culture Kathryn Babayan 2008

Babayan explores different genealogies of sexuality and questions some of the theoretical emphases and epistemic assumptions affecting current histories of sexuality.

Nigrizia - 2007

Global Environmental Governance - Amedeo Postiglione 2010
"ICEF (International Court of the Environment Foundation)."-T.p.

L'ipocrisia dell'Occidente - Franco Cardini

2015-03-30T00:00:00+02:00

È il Califfo dell'Islam o solo un feroce terrorista? Chi è e che cosa si nasconde dietro Abu Bakr al-Baghdadi, il capo dell'IS, definito dal "Time" «l'uomo più pericoloso al mondo»? «Ma davvero abbiamo la memoria tanto corta? Davvero abbiamo dimenticato che fin dagli anni Settanta sono stati gli statunitensi che in Afghanistan, in funzione antisovietica, si sono serviti dei guerrieri-missionari fondamentalisti provenienti dall'Arabia Saudita e dallo Yemen? Davvero ignoriamo che la malapianta del fondamentalismo l'abbiamo innaffiata e coltivata per anni noi occidentali? Sul serio non sappiamo nulla del fatto che ancor oggi il jihadismo - quello di al-Qaeda e quello, rivale e concorrente, dell'Islamic State (IS) del Califfo al-Baghdadi - è sostenuto, e neppure in modo troppo nascosto, da alcuni emirati della penisola arabica che pur sono tra i nostri più sicuri alleati nonché - e soprattutto - partner finanziari e commerciali?» Franco Cardini, con gli strumenti di uno storico di razza, racconta le varie fasi dell'attacco musulmano all'Occidente con una personale chiave interpretativa. Dietro lo scontro di civiltà, usato strumentalmente da minoranze sparute, si nascondono interessi precisi. Al servizio di questo mito cooperano più o meno consapevolmente una diplomazia internazionale traballante e voltagabbana e un universo mediatico allarmista e ricercatore di consensi legittimanti.

La Civiltà cattolica - 2007

Por qué debemos considerarnos cristianos - Marcello Pera 2011-09-01
¿Por qué deberíamos considerarnos cristianos? Hoy somos liberales y, por consiguiente, no necesitamos dirigirnos al cristianismo para justificar

nuestros derechos y libertades fundamentales. Somos laicos y, en consecuencia, podemos considerar las fes religiosas como creencias privadas. Somos modernos y, por tanto, creemos que el hombre debe hacerse a sí mismo, sin necesidad de guías que no procedan de su propia razón. Y eso sin contar otras cosas. En Europa estamos hoy por la unificación y, en consecuencia, debemos evitar dividirnos mencionando el cristianismo entre las raíces de la identidad europea. Estamos integrando en nuestra propia casa a millones de musulmanes y, por tanto, no podemos pedir conversiones en masa al cristianismo. Estamos atravesando en nuestras sociedades occidentales por la fase de la máxima expansión de los derechos y, en consecuencia, no podemos permitir que la Iglesia interfiera y ponga obstáculos al goce de los mismos. Etcétera. En este libro Marcello Pera refuta todos estos por tanto y en consecuencia desde una posición laica y liberal, que se dirige al cristianismo para pedirle las razones de la esperanza. No se trata de conversiones o iluminaciones o arrepentimientos, sino de cultivar una fe (no existe otra expresión adecuada) en los valores y principios que caracterizan a nuestra civilización, y de reafirmar los fundamentos de una tradición de la que somos hijos, con la que hemos crecido, y sin la cual seremos todos más pobres.

The First Book of Moses, Called Genesis - 1999

Hailed as "the most radical repackaging of the Bible since Gutenberg", these Pocket Canons give an up-close look at each book of the Bible.

Dove incontri l'anima - Giacomo Dacquino 2011-03-22

Il fenomeno della spiritualità è rimasto a lungo estraneo all'ambito di ricerca delle scienze psicologiche. La stessa psichiatria l'ha sempre guardato con grande sospetto, al punto di arrivare talvolta a confonderlo con un sintomo patologico...

Le Civiltà dell'Oriente: Religioni, filosofia, scienze - Giuseppe Tucci 1958

Jacques Ellul aujourd'hui - Frédéric Rognon 2022-11-23

Depuis une dizaine d'années, la réception de l'oeuvre de Jacques Ellul a connu une véritable embellie: méconnu de son vivant en dehors de quelques cercles, le professeur de Bordeaux commence à bénéficier d'une certaine reconnaissance. Dans le prolongement de l'ouvrage publié en 2012 sous le titre *Génération Ellul*, le présent volume présente une cinquantaine de portraits de figures elluliennes, de tous les âges et de tous les milieux. De la mairie de Bordeaux à la Corée du Sud, du monde néocalvinien aux États-Unis jusqu'au milieu du militantisme technocritique en France, la planète ellulienne ne laisse pas d'étonner par sa diversité. Un point commun relie néanmoins tous ces héritiers: la rencontre avec la pensée de Jacques Ellul a bouleversé leur vie, sur un plan professionnel, existentiel, spirituel, et tous cherchent à poursuivre et à incarner des intuitions qui, à leurs yeux, n'ont fait que se confirmer au XXI^e siècle. L'occasion de ses 65 ans, des amis de Michel Deneken

Il "respiro lungo" delle rive del Mediterraneo tra geopolitica e geoeconomia - Italo Talia 2009

Epistemologia e soggettività - Giovanni Mari 2013

Polonia Salvatrice della Libertà - Giuseppe Anderlini 2017-04-28

Con il libro "Polonia Salvatrice della Libertà - Una storia cristiana", ho voluto onorare sinteticamente la storia di questa Nazione gloriosa alla quale tutti i popoli liberi del mondo devono rivolgersi. Come si vede dalla cartina geografica redatta da Rizzi Zannoni stampata a Parigi probabilmente intorno al 1850, molti territori e genti popolavano la Polonia molto di più della Polonia attuale. Quando il caso mi condusse a diventare l'editore della Enciclopedia Cattolica dell'Università di Lublino sapevo bene che avrei rischiato eventuali ritorsioni della polizia segreta del regime del Generale Jaruzelski, mentre mi trovavo a Varsavia. A proposito di rischi, nella foto qui sotto sono impegnato sulla parete nord del Pic de la Grave (metri 3.660), nel Delfinato. Ora, nella età della ragione matura, in tutte le mie attività compaiono inni alla Libertà.

L'Islam oltre i luoghi comuni - Charles Lindbergh 2011

Stadium - 2008

On Freedom, Love, and Power - Jacques Ellul 2015-01-01

One of the most important and original thinkers of the twentieth century, Jacques Ellul (1912-1994) was a noted sociologist, historian, law professor, and self-described "Christian anarchist." At the University of Bordeaux, Ellul taught and wrote extensively on the relationship between technology and contemporary culture, the tenets of the Christian faith, and the principles of human freedom and responsibility. On Freedom,

Love, and Power is the transcription of a series of talks given by Ellul in 1974 in which he refines and clarifies some of his most controversial insights on the Jewish and Christian Bibles and their relevance to contemporary society. This expanded edition of Ellul's talks features additional material, previously unavailable, that focuses on Christianity's potential service to humanity as a community that exemplifies a society where people are reconciled with one another and with God.

Islam and Judeo-Christianity - Jacques Ellul 2015-08-13

The theme of Islam and Judeo-Christianity is the relationship between these three faiths under three headings that are often promoted as a basis for commonality between them (sons of Abraham, monotheism, and religions of the book). Ellul incisively critiques these expressions, finding less common ground than is generally accepted and a pattern of conformism. The English edition of Islam and Judeo-Christianity includes a foreword by David Gill and Dominique North Ellul, and Alain Besancon's extensive foreword to the French edition of Islam and Judeo-Christianity (relocated to the appendices in this edition). The book also includes other writings on this theme by Ellul: Firstly, chapter 5 from Ellul's Subversion of Christianity where "Islam is portrayed as a non-progressive, totalitarian religion, founded on the concept of divine right, and credited with having introduced into Christianity the idea of holy war." Secondly, Ellul's foreword to The Dhimmi: Jews and Christians under Islam written by Bat Ye'or (1985), which documents the conditions of Jews and Christians in Muslim society. Thirdly, Ellul's foreword to The Decline of Eastern Christianity under Islam: From Jihad to Dhimmitude, also by Bat Ye'or (1996), which further explores the history of Jews and Christians under Islam.

The Psychology of Terrorism - John G. Horgan 2014-06-16

This new edition of John Horgan's critically acclaimed book is fully revised and expanded. The book presents a critical analysis of our existing knowledge and understanding of terrorist psychology. Despite the on-going search for a terrorist pathology, the most insightful and evidence-based research to date not only illustrates the lack of any identifiable psychopathology in terrorists, but demonstrates how frighteningly 'normal' and unremarkable in psychological terms are those who engage in terrorist activity. By producing a clearer map of the processes that impinge upon the individual terrorist, a different type of terrorist psychology emerges, one which has clearer implications for efforts at countering and disrupting violent extremism in today's world. In this 2nd edition, Horgan further develops his approach to the arc of terrorism by delving deeper into his IED model of Involvement, Engagement and Disengagement - the three phases of terrorism experienced by every single terrorist. Drawing on new and exciting research from the past decade, with new details from interviews with terrorists ranging from al-Qaeda to left-wing revolutionaries, biographies and autobiographies of former terrorists, and insights from historic and contemporary terrorist attacks since 2005, Horgan presents a fully revised and expanded edition of his signature text. This new edition of The Psychology of Terrorism will be essential reading for students of terrorism and political violence, and counterterrorism studies, and recommended for forensic psychology, criminology, international security and IR in general.

Dio benedica l'Islam - Marco De Angelis 2009

Money and Power - Jacques Ellul 2009-02-05

Rich or poor, we all face the problem of money. But is money chiefly a personal problem of how we manage our resources or a societal problem of how we organize the economy? Jacques Ellul exposes the folly of a purely societal approach -- whether communism, collectivism, socialism, or capitalism -- and argues for individual responsibility. Money, he says, is not neutral, something we can use as we like. Instead it is a powerful agent that sets itself against God's kingdom. Tracing the scriptural attitudes toward wealth from Old Testament sacramentalism through

New Testament renunciation, he challenges Christians to live by the law of grace and not by the law of the marketplace.

The Politics of God and the Politics of Man - Jacques Ellul 2012-07-18

Man's freedom--God's omnipotence: how can they be reconciled? That question is central to this penetrating study of political action and the prophetic function. Ellul's answer to that question, though based on events recorded in the Second Book of Kings, is immediately relevant to contemporary issues and to the church today. Emerging from these reflections is an eloquent testimony to the immense love of God--"which not only creates and saves, but which also in its incomprehensible humility wants to associate man with its work."

I francescani e la scienza - 2008

Terzo rapporto sulla famiglia in Italia - Gian Carlo Blangiardo 1993

Autopsy of Revolution - Jacques Ellul 2012-06-13

In this significant and very timely book, the author of *The Technological Society*, *The Political Illusion*, and *Propaganda* asks a tremendous question and shows that the answer we give it is decisive for the future of our society: Can we learn from history what revolution really is necessary for our survival? That is, can we distinguish between senseless, ineffectual revolt or rebellion and a genuine revolution that can alter fundamentals? In his basic, closely reasoned way, Jacques Ellul examines past and recent history in light of the current overwhelming preoccupation with revolution, which seems to have become the daily bread of Western man's thoughts and actions, the immediate explanation for every historical movement. Ellul insists on examining the possibility that today we are projecting onto past events a fairly recent and distorted image of revolution. The new image was created by Marx in the nineteenth century, and Ellul questions how long we can continue to live on his legacy. More important, he suggests that Marx may have brought about an abrupt deviation of the necessary revolutionary current and given a false meaning to the word revolution. Is all our talk about Marxian revolution talk about reality, or a way of filling a void with words? Finally, among so many social eddies and agitations, are we today caught up in a really revolutionary movement--or are we being led into blind combat by false lights that in reality are reflections in distorting mirrors? Are we capable of discerning the real Revolution, the needed Revolution? Ellul does not map out a route in detail: he clears paths into the future, making it possible for a route to be found. His masterly book should help to change our thinking, and therefore our future.

To Will & To Do, Volume One - Jacques Ellul 2020-10-16

To Will & To Do presents one of the most significant theological contributions of the dynamic twentieth-century thinker Jacques Ellul. Benefiting from recent scholarship on Ellul and a discovery of a lost manuscript, this new edition renders the full text available in English for the first time, combining a fresh translation of Volume I with a first English translation of Volume II. Together, the two volumes constitute the introductory first part of Ellul's planned four-part treatment of Christian ethics. Volume I examines the origin of the problem of Good and Evil, outlines the contemporary morality of Western society, and provocatively sketches the paradox of an impossible and yet necessary Christian ethics. Volume II carries this discussion forward, outlining the characteristics and conditions of Christian ethics. It then treats the relationship between ethics and the legal texts of the Bible, the relationship between ethics and dogmatic theology, and concludes by reimagining the theological use of the "analogy of faith" for scriptural interpretation. In constant dialogue with Karl Barth, Dietrich Bonhoeffer, Paul Ricoeur, and many other theologians and philosophers, To Will & To Do constitutes a major intervention in twentieth-century theological ethics.